

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
March 31, 2026
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A.MEMORANDUM FROM THE BUSINESS ADMINISTRATION DATED MARCH 23, 2026 REGARDING PAYMENT IN LIEU OF TAXES (PILOT) FROM MIDTOWN APARTMENTS.

[PILOT Midtown Apartments 3-23-2026.pdf](#)

3.B.LACKAWANNA COUNTY PLANNING COMMISSION SUBDIVISION AND LAND DEVELOPMENT EVALUATION REPORT RECEIVED MARCH 23, 2026.

[Lackawanna County Planning Commission Subdivision and Land Development Evaluation 03-23-2026.pdf](#)

3.C.CORRESPONDENCE DATED MARCH 27, 2026, FROM CITY BUSINESS ADMINISTRATION, REGARDING ARPA BUDGET TRANSFER.

[ARPA Budget transfers.pdf](#)

3.D.MEMORANDUM FROM THE BUSINESS ADMINISTRATION DATED MARCH 30, 2026 REGARDING PAYMENT IN LIEU OF TAXES (PILOT) FROM UNITED NEIGHBORHOOD CENTERS OF NEPA AND UNITED NEIGHBORHOOD HOUSING.

[Payment in Lieu of Taxes - PILOT - United Neighborhood Centers of NEPA and UNC Housing.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A.MOTIONS.

5.B.FOR INTRODUCTION - A RESOLUTION - ADOPTION OF THE CITY OF SCRANTON'S EMERGENCY ACTION PLAN ("EAP") MANUALS FOR SOUTH

SIDE FLOOD PROTECTION, PLOT FLOOD PROTECTION, GREENRIDGE FLOOD PROTECTION AND THE ALBRIGHT AVENUE FLOOD PROTECTION PROJECTS.

[Resolution - 2026 - Adoption of City's Emergency Action Plan EAP Manuals - Flood Protection projects.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

6.A. READING BY TITLE - FILE OF THE COUNCIL NO. 9, 2026 - AN ORDINANCE - AMENDING FILE OF THE COUNCIL NO. 102, 2025, AN ORDINANCE, AS AMENDED, ENTITLED "APPROPRIATING FUNDS FOR THE EXPENSES OF THE CITY GOVERNMENT FOR THE PERIOD COMMENCING ON THE FIRST DAY OF JANUARY, 2026 TO AND INCLUDING DECEMBER 31, 2026 BY THE ADOPTION OF THE GENERAL CITY OPERATING BUDGET FOR THE YEAR 2026," (2026 OPERATING BUDGET) BY TRANSFERRING THREE HUNDRED TWENTY-FOUR THOUSAND EIGHT HUNDRED EIGHTY DOLLARS AND ZERO CENTS (\$324,880.00) FROM THE DEPARTMENT OF ADMINISTRATION, BUSINESS ADMINISTRATION BUREAU OF OPER TSF-WORKERS' COMPENSATION LINE ITEM ACCOUNT 100-44714-140-140-000000 TO THE DEPARTMENT OF PUBLIC WORKS, HIGHWAYS BUREAU PROFESSIONAL SERVICES LINE ITEM ACCOUNT 100-44201-180-183-000000 TO FUND UNFORESEEN PROFESSIONAL SERVICES RELATED TO THE WINTER STORM OCCURRING ON OR ABOUT JANUARY 25, 2026, THAT WERE NOT IDENTIFIED DURING THE PREPARATION OF THE 2026 OPERATING BUDGET.

[Ordinance - 2026 - Amending FOC 102, 2025 - Operating budget - funds for winter storm.pdf](#)

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

7.A. FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 36, 2026 - REAPPOINTMENT OF MICHAEL PARKER, ESQUIRE, AS A MEMBER OF THE SCRANTON SEWER AUTHORITY FOR A TERM EXPIRING JANUARY 4, 2031.

[Resolution - 2026 - Reappointment of Michael Parker, Esquire, to the Scranton Sewer Authority.pdf](#)

7.B. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - RESOLUTION NO. 37, 2026 - AUTHORIZING THE CITY OF SCRANTON TO ACCEPT A MONETARY DONATION FROM KEYSTONE SANITARY LANDFILL, INC., FOR A 2026 FREIGHTLINER GARBAGE TRUCK PER COSTARS CONTRACT #025-E22-391 FROM MID-ATLANTIC TRUCK AND EQUIPMENT.

[Resolution - 2026 - Donation of garbage truck from Keystone Sanitary Landfill, INC..pdf](#)

7.C. FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION 38, 2026 - RESOLUTION FOR PLAN REVISION FOR NEW LAND DEVELOPMENT LOCATED AT 530-532 BROADWAY

STREET.

[Resolution - 2026 - Plan Revision - New Land Development -
530-532 Broadway Street.pdf](#)

8. OLD BUSINESS

8.A. FILE OF THE COUNCIL NO. 7, 2026 - AMENDING THE ZONING
ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED
TO DATA CENTERS AND RELATED PROVISIONS AS OUTLINED HEREIN.
[Ordinance - 2026 - Amending the Zoning Ordinance #1.pdf](#)

8.B. FILE OF THE COUNCIL NO. 8, 2026 - AMENDING THE ZONING
ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED
TO DATA CENTERS.
[Ordinance - 2026 - Amending the Zoning Ordinance #2 Overlay
Map.pdf](#)

9. ADJOURNMENT